



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS**
Jasper County Clementa C. Pinckney Government Bldg
358 3rd Avenue Ridgeland, SC 29936
MARCH 16, 2020
AGENDA

4:30 P.M.

I. Call to Order

II. Executive Session

SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand that a hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing – [Emergency Services](#)

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Section 30-4-70(a)(2) – [Morgan Tract, Spillman Contract, Southern Health Partners Contract, Cherry Point Fire District, Southern Carolina Economic Development Alliance \(SCA\)](#)

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body -- Section 30-4-70(a)(5) – [Jasper Ocean Terminal \(JOT\), Prospect Update](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS

6:30 P.M.

- III. Return to Open Session in Council Chambers
- IV. Pledge of Allegiance
- V. Invocation
- VI. Approval of Agenda
- VII. Approval of the Minutes – March 2, 2020
- VIII. Presentations and Proclamations
 - A. **Frank Edwards** – Presentation of Promotion of Lieutenant Brian Barton
 - B. **Chairman Henry Etheridge** – Presentation of Proclamation to Sun City 25th Year In Jasper County
- IX. Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes
- X. Resolutions
- XI. Ordinances
 - A. **David Tedder** – 3rd Reading of an Ordinance to Amend Appendix A of the Jasper County Code of Ordinances, *Zoning*, so as to provide additional requirements and conditions for certain uses, including those included in the North American Industrial Classification System (NAICS) Sector 421930, Recyclable Material; and Sector 56292, Material Recovery Facilities; by including certain additional financial security requirements to provide funds to de-commission, clean-up and close-out facilities, and matters related thereto.
 - B. **Lisa Wagner** – Public Hearing and 2nd Reading of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 040-00-02-015 from the Community Commercial Zone to the General Commercial Zone on the Jasper County Official Zoning Map.

C. **Lisa Wagner** – 1st Reading of an Ordinance to create within the Zoning Ordinance of Jasper County an additional Residential Zoning District known as Residential, Ridgeland Lakes (RRL), as amended, so as to amend Article 5:1 to establish the purpose of the RRL District; amend Article 6:1 – Table 1, to define the uses allowed within the RRL District; amend Article 7:3, to provide criteria for lot area, yard, setback, and density within the RRL District

XII. New Business

A. **Frank Edwards** – Request of Approval for Spillman Contract

B. **Kim Burgess** – Presentation of Contract Renewal with Southern Health Partners for Medical Services at the Detention Center

C. **Danny Lucas** – Presentation of Community Development Block Grant Priorities/Goals

XIII. Old Business

XIV. Council Members Comments

XV. Administrator's Report

XVI. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

XVII. Adjourn

*Council may take action on any item appearing on the agenda including items discussed in executive session.

Special Accommodations Available Upon Request to Individuals with Disabilities